

# **Town Council Agenda January 11, 2010 Johnston Municipal Court Building**

**Council President Robert V. Russo will call the meeting to order at 7:00 PM.**

**Town Sergeant Stephen Mallane will lead with the Pledge of Allegiance**

**Please note: pursuant to Rule 3 Section E of the Town Council Rules, adopted by**

**Resolution 2009-1, the Council shall adjourn at 10:30 p.m. and any unfinished business shall be carried to the fourth Monday of the month or to a date agreed upon by the Council.**

## **Roll Call**

**District 1 – Councilwoman Melanie Turner**

**District 2 – Councilman Ernest F. Pitochelli**

**District 3 – Councilman Joseph Wells**

**District 4 – Council President Robert V. Russo**

**District 5 – Council Vice President Stephanie P. Manzi**

**Award & Recognition Ceremonies- none**

**Status on Public Hearings -**

**2009-CP-46 Petition from Greenville Holdings for a zone change on Assessor's Plat 50, Lot 66 for a zone change from R-40 to an R-7 zoning district located between Killian Road & Greenville Ave  
Pending Planning Board Advisory Opinion**

### **Ordinances to be Read**

**Ordinance 2010-1 An Ordinance Amending Chapter 91 of the Town of Johnston Code of Ordinances by adding Article IV entitled "Alcohol Server Training and Article V entitled "Disposition Fines"**

**Ordinance 2010-2 An Ordinance adding Chapter 231 to the Town of Johnston Code of Ordinances entitled "Outdoor Heaters and Boilers"  
Said Ordinance sets guidelines for outdoor Hydronic Heaters and Wood Boilers**

**Ordinance 2010-3 An Ordinance adding Chapter 280 to the Town of Johnston Code of Ordinances entitled "Storm Water Management"  
Said ordinance regulates connections and discharges into the municipal separate storm sewer system**

### **Licenses**

**2009-CP-193 Emergency Production / Location: 184 Federal Way #302  
Business Operating License- Phone Calls Only**

**Audio/Visual consulting & Management-live events**

**Continued from December 14, 2009**

**2009-CP-202 International C.D.L / Location: 95A George Waterman Road**

**Business Operating License-**

**Office-Visiting with Clients**

**Continued from December 14, 2009**

**2010-CP-1 7 Stars Restaurant Inc. / Location: 100 George Waterman Road, Unit 4**

**Restaurant License- Transfer**

**Holiday Sales-**

**Full Food Service Restaurant**

**2010-CP-2 JAB III Trucking, Inc. / Location: 15 Green Hill Rd**

**Business Operating License-**

**Parking of Trucks Only**

**2010-CP-3 Next Level Fitness II, Inc./ Location: 12 Industrial Way**

**Business Operating License-**

**Holiday Sales-**

**Fitness Center**

**2010-CP-4 St. Somewhere, Inc. d/b/a Il Piccolo Restaurant/ Location: 1450 Atwood Avenue**

**Restaurant License- Corporate Stock Transfer**

**Holiday Sales-**

**Full Service Restaurant**

**2010-CP-5 Specialized Locksmith/ Location: 2015 Plainfield Pike**

**Business Operating License- Phone Calls Only**

**After Hours License-**

**Mobile Locksmith Services-24 hour service**

**2010-CP-6 Rhode Island Pizza Company, LLC. d/b/a Tutta-Bella**

**Pizzeria/ Location: 1428 Hartford Avenue**

**Restaurant License- Transfer**

**Holiday Sales-**

**Pizza Restaurant**

**Liquor Licensing Commission**

**2010-L-1 St. Somewhere, Inc. d/b/a Il Piccolo Restaurant/ Location:**

**1450 Atwood Avenue**

**Class BV Full Liquor License- Corporate Stock Transfer**

**Full Service Restaurant**

**Constituent Requests**

**Unfinished Business-none**

## **New Business-**

**2010-CP-7 Robert Civetti of Braver PC to discuss the Town's Audited Financial Statements for Fiscal Year ending June 30, 2009**

**2010-CP-10 Petition requesting a zone change submitted by Briarcliffe Assisted Living c/o Kyle M. Naylor for Assessor's Plat 44-4, Lots 68 & 306 and Assessor's Plat 43-1, Lot 229. The Petitioner is requesting the Current zone of R-40 to be changed to a Planned District zoning district.**

**Resolution 2010-1 A Resolution requesting the Town of Johnston's State Delegation to introduce and support legislation to amend R.I.G.L § 3-12-24 to allow fines collected resulting from violations to said section to be dedicated to local substance abuse prevention programs**

**Resolution 2010-2 A Resolution authorizing the Mayor to enter into an agreement with the Providence Water Supply Board to sell the water pumping station located at 1651 Atwood Avenue**

**Resolution 2010-3 A Resolution requesting the Town of Johnston's State Delegation to introduce and support legislation which would require the Providence Water Supply Board to restore roadways after performing alterations**

**Resolution 2010-4 Award of Master Lease Agreement for the purchase of equipment**

**Resolution 2010-5 Resolution regarding the naming of a street located on Assessor's Plat 49 Lots 1 and 2**

## **Abatements**

**2010-TO-1 Tax Assessor Abatements – January, 2010**

## **Public Hearings for Ordinances-**

**Ordinance 2009-19 An Ordinance regarding the abandonment of the easterly portion of Kenton Drive located on Assessors Plat 40**

**Ordinance 2009-20 An Ordinance regarding the abandonment of Brook Street located on Assessor's Plat 34**

**Ordinance 2009-22 An Ordinance repealing Ordinance 2009-15 pursuant to Health Insurance for employees of the Johnston Fire Department**

**Said ordinance would repeal Ordinance 2009-15 in its entirety**

**Ordinance 2009-23 An Ordinance repealing Ordinance 2009-16 pursuant to Pensions for employees of the Johnston Fire Department Said ordinance would repeal Ordinance 2009-16 in its entirety**

**Approval of the minutes and transcripts from previous meetings**

**Transcripts Prepared by the Stenographer**

**November 16, 2009 Special Meeting**

**November 16,2009 Sealed minutes of Executive Session**

**Minutes prepared by the Town Clerk:**

**December 14, 2009 Regular Meeting**

**Claims-**

**2010-CP-8 Claim from Michael & Karen Paquin for damage to a vehicle**

**Requests to be heard**

**Please note: pursuant to Resolution 2005-1 of the Johnston Town Council, any person requesting to address the Council shall be heard for a maximum of 10 minutes. This will be strictly enforced.**

**2010-CP-9 Robert Joyce of 11 Brenda Drive to discuss: “Phone Call Only” License Violation**

**Adjournment**

**Attest:**

**Vincent P. Baccari, Jr.**

**Town Clerk**